

**2016 SCHOLARSHIP APPLICATION**  
**INTERNATIONAL BROTHERHOOD OF BOILERMAKERS,**  
**IRON SHIP BUILDERS, BLACKSMITHS, FORGERS & HELPERS, AFL-CIO, CLC**

Applications will be accepted from any son, daughter, legally adopted child, or dependent (during high school years) of a member in good standing of the **International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers**. Application is limited to high school seniors who will be entering their first year of a two-year or four-year program of academic study at a degree-granting, accredited college or university within one year of high school graduation. **Applications must be typed or legibly handwritten and post-marked between January 1 and March 1.**

Student's Full Name \_\_\_\_\_ HS Graduation Date \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street City, State/Prov. Zip/Postal Code (Area) Phone No.

Student's Date of Birth \_\_\_\_\_ Social Security Number (last 4 digits) \_\_\_\_\_

Name of High School \_\_\_\_\_

Mailing Address of HS: \_\_\_\_\_  
Street City, State/Prov. Zip/Postal Code

Parent's Name \_\_\_\_\_ Membership Register# \_\_\_\_\_ Local# \_\_\_\_\_

Relationship to Member (i.e., son, daughter, stepson, stepdaughter, adopted, etc.) \_\_\_\_\_

**\* Have you requested a high school transcript be sent directly to the International Brotherhood of Boilermakers, 753 State Avenue, Suite 570, Kansas City, KS 66101, Attention: Scholarship Program?** Your official high school transcript, or a certificate signed by your school counselor, must include your cumulative grade point average, based on the 4.0 GPA System (i.e. A=4.0), and must be postmarked by March 1 to complete your application.

Yes \_\_\_\_\_ No \_\_\_\_\_

**\* Have you submitted a copy of the results from your Scholastic Aptitude Test (SAT) or American College Testing Program Assessment (ACT) with this application?** A copy of one of these tests must be submitted by U. S. citizens and postmarked by March 1 to complete your application.

Yes \_\_\_\_\_ No \_\_\_\_\_

**\* Have you submitted proof of dependency to the Boilermaker member (i.e. birth certificate, proof of legal adoption, tax return, or current health insurance coverage)?** It must be postmarked by March 1 to complete your application.

Yes \_\_\_\_\_ No \_\_\_\_\_

**\* Have you submitted a minimum 350 word, typed essay on this year's topic (on last page)?** It must be postmarked by March 1 to complete your application.

Yes \_\_\_\_\_ No \_\_\_\_\_

**ACKNOWLEDGEMENT AND CERTIFICATION**

What is your major field of academic interest? \_\_\_\_\_

Please describe your career goals: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please provide information on any summer or part-time employment you have held:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide information on any special honors or awards you have received:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide information on extra curricular or outside activities (clubs, sports, hobbies, cultural or service groups) that you have engaged in:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide any additional information about yourself that you believe would be helpful to the Scholarship Committee:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Which colleges or universities have you applied to and/or been accepted?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby indicate my understanding that the decision of the Scholarship Committee of the *International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers* in the selection of the scholarship winners is final and binding on all applicants. I understand that the *International Brotherhood of Boilermakers* reserves the right, at any time, to terminate the Scholarship Program, provided that scholarships already granted and/or announced shall be fully awarded and the winners actually enter college or university. I certify that the information on this application is true and complete to the best of my knowledge. If asked by the Scholarship Committee, I agree to provide further substantiation of the information given on this application. By signing this application, I give permission to have my essay printed in an issue of *the Boilermaker Reporter*.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Signature of Parent)

**2016 ESSAY TOPIC**  
***What one invention would you uninvent, and why?***

**The Scholarship Awards will be a total of \$50,000 with \$38,000 to be designated for United States students and \$12,000 to be designated for Canadian students.** The Scholarship winners will be selected on the basis of such factors as academic achievement, career goals, extra curricular activities, outside school activities and a typed essay. The Scholarship winners will be selected in the month of April and the successful applicants notified no later than May 15, extenuating circumstances excepted. The awards will be transmitted directly to the college or university financial aid office prior to the start of the academic year. The awards may be used in whole or part at any time during the five-year period following the date of the award, provided that the recipient has enrolled in an accredited college or university, as a full-time student, within one year of graduation from high school.

**MAIL THIS APPLICATION AND ALL SUPPORTING DOCUMENTS TO:**

INTERNATIONAL BROTHERHOOD OF BOILERMAKERS  
753 STATE AVENUE, SUITE 570  
KANSAS CITY, KS 66101  
ATTN: SCHOLARSHIP PROGRAM

**PLEASE NOTE:**

*FAILURE TO COMPLETE AND FOLLOW THE INSTRUCTIONS ON THIS OFFICIAL APPLICATION MAY RESULT IN DISQUALIFICATION OF YOUR APPLICATION.*

*IT IS RECOMMENDED THAT YOUR SUBMISSION BE MAILED "CERTIFIED - RETURN RECEIPT REQUESTED" FOR DELIVERY CONFIRMATION.*