

**BOILERMAKER LOCAL 146 – JOB PERFORMANCE EVALUATION  
FIELD MEMBERSHIP APPLICATION**

**\*Please Fax to 780-451-3927**

<b>EMPLOYER</b>					
<b>NAME OF APPLICANT</b>					
<b>JOB LOCATION</b>					
<b>LENGTH OF JOB</b>	<b>START</b>		<b>COMPLETION</b>		
<b>HOURS WORKED</b>			<b>CLASSIFICATION</b>		
<b>TYPE OF PROJECT</b>	<b>CONSTRUCTION</b>	<b>MAINTENANCE</b>			
<b>EVALUATION</b>	<b>EXCELLENT</b>	<b>ABOVE AVERAGE</b>	<b>AVERAGE</b>	<b>BELOW AVERAGE</b>	<b>UNSATISFACTORY</b>
<b>ATTITUDE TO SAFETY</b>					
<b>ATTITUDE TO CO-WORKERS</b>					
<b>ATTITUDE TO JOB</b>					
<b>ATTITUDE TO THE UNION</b>					
<b>INITIATIVE</b>					
<b>CAPABILITY</b>					
<b>ATTENDANCE</b>	<b>NEVER</b>	<b>RARELY</b>	<b>OFTEN</b>	<b># OF TIMES</b>	
<b>ABSENT</b>					
<b>LATE</b>					
<b>SUPERVISORS COMMENTS: (please provide some details in respect to the type of work performed)</b>					
<b>DATE</b>	<b>SUPERVISOR NAME (PRINT)</b>			<b>SIGNATURE</b>	
<b>DISCIPLINARY ISSUES?</b> YES    NO	<b>IF YES, PLEASE IDENTIFY:</b>				
<b>STEWARDS REVIEWED &amp; COMMENTS:</b>					
<b>DATE</b>	<b>STEWARDS NAME (PRINT)</b>			<b>SIGNATURE</b>	